

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

RECORDED
FILED
S. C.
1 54 PM '80

KNOW ALL MEN BY THESE PRESENTS, that LILLIAN W. MAHON, AS EXECUTRIX AND J. MARVIN CURRY AS EXECUTOR OF THE ESTATE OF WARREN S. CURRY

in consideration of FOUR THOUSAND TWO HUNDRED FIFTY ONE AND NO/100----(\$4,251.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

TED R. ARMSTRONG AND DIANA F. ARMSTRONG, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in Fairview Township, Town of Fountain Inn on the west side of Main Street with the following metes and bounds, to-wit:

BEGINNING at the corner of Lot of J. Ernest and Agnes R. White on Main Street and running thence along Main Street in a northwesterly direction 15 feet, more or less, to corner of Lot of C. A. Parsons on said Main Street, being the lot upon which is located a brick mercantile building, occupied for years by S. A. Karelitz as a dry goods store and now occupied by Max H. Karelitz as a dry goods store; running thence with the joint line of the said C. A. Parsons lot in a southwesterly direction 75 feet; thence in a southeasterly direction 15 feet, more or less, to corner of Lot of the said J. Ernest and Agnes R. White; running thence with the line of White's in a northeasterly direction 75 feet to the beginning corner on Main Street and bounded by said Main Street, C. A. Parsons, O. B. Givens and W. Shell Thackston and J. Ernest and Agnes R. White.

This is the identical property inherited by the grantors, et al by Estate of Warren S. Curry as on record in the Probate Court for Greenville County in Apartment 1554, File 28.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

18-699-346-1-6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of March, 1980

SIGNED, sealed and delivered in the presence of:

Lillian W. Mahon (SEAL)

LILLIAN W. MAHON, EXECUTRIX (SEAL)

Guy Mahon as to JMC

J. Marvin Curry (SEAL)

J. MARVIN CURRY, EXECUTOR (SEAL)

Belle D. Curry as to JMC

Belle D. Curry as to LWM

STATE OF SOUTH CAROLINA }
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PROBATE AS TO JMC

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of March 19 80

Wm. J. Shell (SEAL)
Notary Public for South Carolina.

Guy Mahon

My commission expires 2/22/82

STATE OF SOUTH CAROLINA }
COUNTY OF }

NO RENUNCIATION OF DOWER - Estate

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of _____ (CONTINUED ON NEXT PAGE) M. No. _____

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